

APPLICATION FOR PERMIT

Serial No. 10347

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 24 1939
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned The Utah Construction Company
Name of applicant
 of Ogden, County of Weber,
 State of Utah, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) January, 1900; Utah

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source

2. The amount of water applied for is 0.10 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S. 54° 30' W. 1260' from NE Cor. Sec. 27, T. 42 N., R. 66 E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
being in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said section 27.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

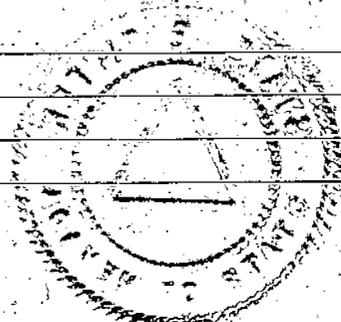
(e) Works to be located in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 27, T. 42 N., R. 66 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
M.D.B.&M.

(f) Point of return of water to stream No return
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 5000 sheep and
2000 cattle.

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____



DESCRIPTION OF PROPOSED WORKS

Water pumped by windmill or gas engine and conveyed through pipe to troughs and ponds.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$1,800.00
6. Estimated time required to construct works 60 days
7. Remarks

For use of applicant

The Utah Construction Company, Applicant.

By G. P. Bowman Vice President.

Compared RMG-CT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 of a cubic feet per second, or sufficient to water 5,000 sheep and 2,000 cattle.

Actual construction work shall begin on or before February 1, 1941

Proof of commencement of work shall be filed before March 1, 1941

Work must be prosecuted with reasonable diligence and be completed on or before February 1, 1943

Proof of completion of work shall be filed before March 1, 1943

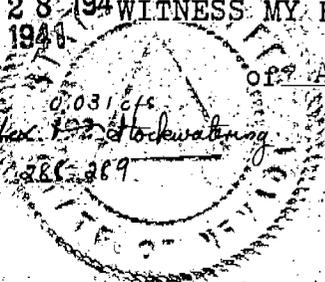
Application of water to beneficial use shall be made on or before February 1, 1944. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 1, 1944.

WITNESS MY HAND AND SEAL this 2nd day

of August, 1940

Map Filed APR 6 1939
Proof of commencement of work filed FEB 28 1941
Proof of completion of work filed FEB 28 1941
Proof of Beneficial use filed FEB 14 1942
Certificate No. 2664 Issued Oct 22, 1942, for 122 stock watering
Filed Oct 22, 1942, B. 3 Pages 286-289
Elko County Records



Alfred Murray Smith
State Engineer.